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Bib Data Sheet

**CONFIRMATION NO. 1304** 

| SERIAL NUMBER<br>10/657,977   |  | FILING OR 371(c)  DATE  09/09/2003  RULE | <b>CLASS</b><br>452       |                        | GROUP ART U<br>3643 |   | r unit | ATTORNEY<br>DOCKET NO.<br>40,730 |  |
|---|--|--|---------------------------|------------------------|---------------------|---|--------|----------------------------------|--|
| APPLICANTS<br>Allan Todd  | Berry,                                       | Gainesville, GA;                         | ) P 3-                    | -19-07                 |                     |   |        |                                  |  |
| ** CONTINUING DATA **********************************   |  |  |                           |                        |                     |   |        |                                  |  |
| ** FOREIGN APPLICATIONS ************************************  |  |  |                           |                        |                     |   |        |                                  |  |
| IF REQUIRED, FO<br>** 02/20/2004  | OREIG  | ON FILING LICENSE                        | GRANT                     | ED** SMALL E           | ENTITY              | OP  | 7-19-0 | 7                                |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  Verified and Acknowledged  yes no  Met after Allowance  Of 3-a-0  Examiner's Signature  Initials |  |  | STATE OR<br>COUNTRY<br>GA | SHEETS<br>DRAWING<br>1 |                     | TOTAL<br>CLAIMS<br>15   |        | INDEPENDENT<br>CLAIMS<br>3       |  |
| ADDRESS<br>Joseph G. Mitchel<br>4521 Derby Lane<br>Smyrna, GA30082  | •  |  |                           |                        |                     |   |        |                                  |  |
| TITLE   |  |  |                           | _                      |                     |   |        |                                  |  |
| Process to electronically automate the sorting of chicken feet in the category of edible or inedible  |  |  |                           |                        |                     |   |        |                                  |  |
| RECEIVED  | RECEIVED No to charge/credit DEPOSIT ACCOUNT |  |                           |                        |                     | All Fees  1.16 Fees ( Filing )  1.17 Fees ( Processing Ext. of time )  1.18 Fees ( Issue )  Other |        |                                  |  |
|   |  |  |                           |                        |                     | Credit  |        |                                  |  |